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of witchcraft. Barrett records that very little attention is given to wounds per se beyond the application of hot beeswax or a leaf to keep off the insects; however, a few individuals have specialized in the setting of broken bones. Apparently, this specialty is not taught, but a person who wants to engage in this activity practices by removing the corn kernels from a dry ear of corn and then replaces them in their sockets under cover of the husks. This is said to develop finger dexterity and the sense of touch. With growing competence the neophyte bonesetter practices mending the limbs of domestic animals, and eventually, the first human patient requests his services. Clean fractures seem to be rather easily handled, and it is said that "green-twig" fractures are similarly mended. The price for this service is high, ranging from 500 sucres to over 1,000 sucres.

For illnesses caused by spirit possession or spirit love, a brujo or witch is needed. There are no special requirements for becoming a brujo beyond the desire and money to pay for instruction. As the prophet is seldom honored in his own country, so the Cayapa